

Name and address:

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**UNITED STATES DISTRICT COURT  
 CENTRAL DISTRICT OF CALIFORNIA**

ROBERT HUNTER BIDEN,

Plaintiff(s)

v.

PATRICK M. BYRNE

Defendant(s).

CASE NUMBER

2:23-cv-09430-SVW-PD

**(PROPOSED) ORDER ON APPLICATION  
 OF NON-RESIDENT ATTORNEY TO APPEAR  
 IN A SPECIFIC CASE *PRO HAC VICE***

**The Court, having determined whether the required fee has been paid, and having reviewed the  
 Application of Non-Resident Attorney to Appear in a Specific Case *Pro Hac Vice* filed by**

Lowell, Abbe David

*Applicant's Name (Last Name, First Name & Middle Initial)*

(202) 282-5000

*Telephone Number*

(202) 282-5100

*Fax Number*

AbbeLowellPublicOutreach@winston.com

*E-Mail Address*

WINSTON &amp; STRAWN LLP

1901 L St., N.W.

Washington, DC 20036-3508

*Firm/Agency Name & Address*

**for permission to appear and participate in this case on behalf of**

Robert Hunter Biden

*Name(s) of Party(ies) Represented*☒ *Plaintiff(s)* ☐ *Defendant(s)* ☐ *Other:* \_\_\_\_\_

**and designating as Local Counsel**

Salvaty, Paul B.

*Designee's Name (Last Name, First Name & Middle Initial)*

171507

*Designee's Cal. Bar No.*

(213) 615-1700

*Telephone Number*

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*Fax Number*

PSalvaty@winston.com

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of

WINSTON &amp; STRAWN LLP

333 S. Grand Avenue, 38th Floor

Los Angeles, CA 90071-1543

*Firm/Agency Name & Address*

**HEREBY ORDERS THAT the Application be:**

☐ GRANTED.☐ DENIED: ☐ for failure to pay the required fee.☐ for failure to attach a Certificate of Good Standing issued within 30 days prior to filing of Application.☐ for failure to complete Application: \_\_\_\_\_☐ pursuant to L.R. 83-2.1.3.2: ☐ Applicant resides in California; ☐ previous Applications listed indicate Applicant is regularly employed or engaged in business, professional, or other similar activities in California.☐ pursuant to L.R. 83-2.1.3.4; Local Counsel: ☐ is not member of Bar of this Court; ☐ does not maintain office in District.☐ because \_\_\_\_\_

**IT IS HEREBY FURTHER ORDERED THAT the Application fee, if paid:** ☐ be refunded ☐ not be refunded.

**Dated** \_\_\_\_\_

**U.S. District Judge/U.S. Magistrate Judge**